

SUPERSEDES CERTIFICATE OF WATER RIGHT

Supersedes Certificate Issued July 26, 1976



Surface Water

(Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)



Ground Water

(Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE August 2, 1967	APPLICATION NUMBER 20422	PERMIT NUMBER 15030	CERTIFICATE NUMBER S4-01230C
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NAME

Harris Farms, Inc.

ADDRESS (STREET)

4507 Englewood Avenue

(CITY)

Yakima

(STATE)

Washington

(ZIP CODE)

98908-2599

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown, but is limited to an amount actually beneficially used.

PUBLIC WATERS TO BE APPROPRIATED

SOURCE

Columbia River

TRIBUTARY OF (IF SURFACE WATERS)

MAXIMUM CUBIC FEET PER SECOND

7

MAXIMUM GALLONS PER MINUTE

MAXIMUM ACRE-FEET PER YEAR

1360

QUANTITY, TYPE OF USE, PERIOD OF USE

To be used from February 1 to December 31 for the irrigation of 340 acres.

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL

1500 feet west and 1900 feet south of the northeast corner of Section 19

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)

SW $\frac{1}{4}$ NE $\frac{1}{4}$

SECTION

19

TOWNSHIP N.

3

RANGE, (E. OR W.) W.M.

21 E.

W.R.L.A.

31

COUNTY

Klickitat

RECORDED PLATTED PROPERTY

LOT

BLOCK

OF (GIVE NAME OF PLAT OR ADDITION)

LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

Sections 13, 23, and 24, lying north of the Railroad right of way and south of Highway 14, in T. 3 N., R. 20 E.W.M. and that portion of Sections 18 and 19 lying north of the Railroad right of way and south of Highway 14, in T. 3 N., R. 21 E.W.M., Klickitat County, Washington.

Screening of the diversion intake shall be maintained in accordance with terms of the permit.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Yakima, Washington,

this 24th day of January, 1995.

Department of Ecology

ENGINEERING DATA

OK df

16x116 KB:ska

by

Darlene M. Frye

Darlene M. Frye, Section Manager

FOR COUNTY USE ONLY

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY
YAKIMA, WASHINGTON

CERTIFICATE OF CHANGE, VOL. 1-4, PAGE 257 TO CHANGE THE POINT OF DIVERSION
AS AUTHORIZED IN SURFACE WATER CERTIFICATE NO. S4-01230C.

IN accordance with the provisions of Chapter 90.03 of the Revised Code
of Washington and the regulations of the Department of Ecology.

THIS is to certify that Pacific Power and Light Company of Portland,
Oregon is hereby granted the right to

CHANGE the point of diversion as authorized in S4-01230C

FROM a location 600 feet west and 800 feet south of the northeast corner
of Section 19, T. 3 N., R. 21 E.W.M. and located in the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of said
Section 19

TO a point 1900 feet south and 1500 feet west of the northeast corner of
Section 19, T. 3 N., R. 21 E.W.M. and lying within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 19.

The remaining conditions and provisions of S4-01230C remaining unchanged
as follows:

7 cubic feet per second, maximum instantaneous diversion rate
and 1360 acre-feet per year, for irrigation from February 1 to
December 31 each year of 340 acres within the following described
area:

All of Section 18, except the SE $\frac{1}{4}$ SE $\frac{1}{4}$; that part of the NE $\frac{1}{4}$ of Sec-
tion 19 lying northerly and westerly of the railroad right of way;
all in T. 3 N., R. 21 E.W.M.

GIVEN UNDER MY HAND AND SEAL of this office at Yakima, Washington this
31st day of January, 1934.

Donald Moos, Director
Department of Ecology

by Russell K. Taylor
RUSSELL K. TAYLOR
Regional Manager

Recorded:
Vol. 1-4, Page 257
Certificate of Change

ENGINEERING DATA
OK mu

GW:sku